STATE OF SOUTH CAROLINA )

)

COUNTY OF LANCASTER )

**DEDICATION AGREEMENT**

**FOR**

**PROJECT NAME**

 This dedication agreement is made and entered this \_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_, between \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, with an address of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and Lancaster County Water and Sewer District (“District”), a special purpose district created under the laws of the State of South Carolina, with an address of 1400 Pageland Highway, Lancaster, SC 29720, pursuant to the Water and Wastewater Extension Policy of Lancaster County Water and Sewer District.

Recitals:

WHEREAS, the undersigned desires to obtain water and sewer service from Lancaster County Water & Sewer District within Phase \_\_ of the project name.

 WHEREAS, in order to obtain such service, the undersigned has agreed to pay all costs associated with the installation of required facilities in street or highway rights-of-way, or private rights-of-way which the undersigned has formally granted to the District at no cost for permanent public use ownership for any and all purposes without restriction or limitation; and

 WHEREAS, the District has agreed to provide water and sewer service to undersigned upon the fulfillment by undersigned of all of the terms and conditions set forth above, as well as the payment of prescribed fees, subject to payment of regular prescribed rates for all services rendered and subject to entry into an application for water and sewer service.

 NOW, THEREFORE, in consideration of the matters and things aforesaid which are hereby fully affirmed, ratified and approved, the undersigned hereby irrevocably transfers and assigns to Lancaster County Water & Sewer District, its successors and assigns, certain water and sewer lines installed or to be installed by and at the expense of the undersigned as follows:

**Project Name, Phase**

**EXAMPLE:** 2,359 linear feet of 8 inch PVC sewer main, 372 linear feet of 8 inch DIP sewer main, 15 manholes, 1,803 linear feet of 6 inch PVC water line, 226 linear feet of 12 inch DIP (zinc) water line, 652 linear feet of 6 inch DIP water line, 472 linear feet of 2.5 inch PVC water line, and 3 fire hydrants, together with all necessary valves, fittings, and/or other appurtenances or fixtures thereto, lying and being situate on, under or upon those certain pieces, parcels or tracts of real property located in or near the Township of Indian Land in the County of Lancaster, State of South Carolina. The above described infrastructure together with all the necessary valves, fittings, and/or other appurtenances or fixtures thereto, all being shown on Exhibit A attached hereto, entitled “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,” dated \_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_. The above described infrastructure is located on and within that area shown as follows: **EXAMPLE** (i) that portion of Tabor Lane, identified therein as a 50’ Private R/W and Private R/W Varies; (ii) that portion of Tournette Drive, identified therein as a 50’ Private R/W; (iii) all of Alsace Lane, identified therein as a 50’ Private R/W; and (iv) that 30’ SSE within the Common Open Space commencing on the western boundary of Tournette Drive north of Lot 47, all with the courses and distances shown on that Final Plat of \_\_\_\_\_\_\_\_\_\_\_\_\_\_ dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_, and recorded \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_, at Plat Book \_\_\_\_, Page \_\_\_, Lancaster County Register of Deeds (the “Plat”). A copy of the Plat is attached hereto as Exhibit B.

The interest herein transferred and assigned is all right, title and interest in or to any and all equipment, lines, pipes, fixtures and related facilities installed in connection therewith (collectively referred to hereinafter as the “Equipment”), including, without limitation, all of the following types or classifications of rights or interests: all plans, specifications, maps, drawings (including as-built drawings) and other renderings of the infrastructure; all warranties, claims and any similar rights to the infrastructure; any and all permits for the infrastructure installed (including assignment of any permit to operate); and all intangible rights, goodwill and rights of the infrastructure. Nothing herein is designed or intended to give the District any right, property or interest in or to the storm drainage easements or infrastructure depicted on either Exhibit A or Exhibit B.

**SIGNATURE PAGE TO FOLLOW**

IN WITNESS WHEREOF, the undersigned has executed these presents under seal on this the \_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_, 20\_\_.

In the presence of: GRANTOR:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1st Witness

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name, Title

2nd Witness

STATE OF SOUTH CAROLINA )

 )

COUNTY OF LANCASTER )

 Before me personally appeared the undersigned witness and made oath that s/he saw Name, Title of Company as the within named Grantor(s), sign, seal and as the Grantor’s act and deed, deliver the within written Dedication Agreement; and that s/he, with the other witness whose signature appears above, was present and witnessed the execution thereof.

SWORN to and subscribed before me

this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_, 20\_\_.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 1st Witness

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notary Public for South Carolina

My Commission Expires: \_\_\_\_\_\_\_\_\_\_

Exhibit A

Exhibit B